

## **Supplemental Application Data Sheet**

### **Application Information**

Application Number::	<u>10/689,550</u>
Filing Date::	<u>10/21/2003</u>
Application Type::	Regular
Subject Matter::	Utility
Suggested Classification::	
Suggested Group Art Unit::	
CD-ROM or CD-R?::	None
Number of CD Disks::	
Number of Copies of CDs::	
Sequence Submission?::	
Computer Readable Form (CRF)?::	
Number of copies of CRF::	
Title::	A3AR AS A MARKER FOR A DISEASE STATE
Attorney Docket Number::	FISHMAN10A
Request for Early Publication?::	No
Request for Non-Publication?::	No
Suggested Drawing Figure::	
Total Drawing Sheets::	6
Small Entity?::	Yes
Latin Name::	
Variety Denomination Name::	
Petition Included::	No
Petition Type::	
Licensed US Govt. Agency::	
Contract or Grant Numbers::	
Secrecy Order in Parent Appl.?::	No

### **Applicant Information**

Applicant Authority Type::	Inventor
Primary Citizenship Country::	Israel

Status::	Full Capacity
Given Name::	Pnina
Middle Name::	
Family Name::	FISHMAN
Name Suffix::	
City of Residence::	Herzliya
State or Province of Residence::	
Country of Residence::	Israel
Street of Mailing Address::	19 Asher Barash St.
City of Mailing Address::	Herzliya
State or Province of Mailing Address::	
Country of Mailing Address::	Israel
Postal or Zip Code of Mailing Address::	46365

#### **Correspondence Information**

Correspondence Customer Number::	001444
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#### **Representative Information**

Representative Customer Number::	001444
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#### **Domestic Priority Information**

Application::	Continuity Type::	Parent	Parent Filing
		Application::	Date::
This Application	<del>Division of</del> <u>Appln claiming benefit of 35 USC 119(e)</u>	60/420,038	10/22/02

#### **Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
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#### **Assignment Information**

Assignee Name::	CAN-FITE BIOPHARMA, LTD.
Street of Mailing Address::	10 Bareket Street, Petach
City of Mailing Address::	Tikva

State or Province of Mailing Address::

Country of Mailing Address:: Israel

Postal or Zip Code of Mailing Address:: 49170